

Board of Selectmen  
Extension 109  
Town Administrator  
Extension 109  
Town Accountant  
Extension 120  
Town Clerk  
Extension 114  
Tax Collector  
Extension 113  
Treasurer  
Extension 112 or 110  
Board of Assessors  
Extension 111  
Land Use Office  
Extension 117  
Planning Board  
Extension 121  
Conservation Commission  
Extension 115



## TOWN OF ASHBURNHAM

Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430

OFFICE OF THE TOWN ADMINISTRATOR

Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

PHONE: (978)-827-4100  
FAX: (978) 827-4105

## TOWN ADMINISTRATOR'S REPORT April 14, 2014

Town Administrator's reports are available on-line at <http://www.ashburnham-ma.gov>

### **TOWN COMMITTEES**

Currently there are openings on the following (1) Conservation Commission, (3) Council on Aging Board, (1) Capital Planning Committee and (1) Advisory Board. These are listed on the Town's website under Volunteer Opportunities.

### **BUDGET FY 15**

Warrant is at town counsel for review, set for the Annual Town Meeting and will consist of 21 articles.

### **DPW**

Plans for the new facility are coming along. There will be an open house at the current site on April 19<sup>th</sup> from 9am to noon. There is also information on the town's website and video presentation at AWCATV on demand.

Town has received notification that the state has released \$30M for pothole repairs this spring and our share will be \$52,057.

### **PIPE LINE**

The presentation from April 9<sup>th</sup> done by Kinder Morgan is now on the town website - [www.ashburnham-ma.gov](http://www.ashburnham-ma.gov).

### **VMS ASBESTOS**

Premier Abatement began on Wednesday April 9<sup>th</sup> and projected to be complete by end of next week. We are waiting for the results of the testing done on the roof, for additional asbestos.

### **INSURANCE**

Requests for bids for property and liability insurance are due on April 16<sup>th</sup>.

### **VACATION**

I will be on vacation from April 17<sup>th</sup> to April 24<sup>th</sup> and Sylvia will be in charge.

### **SEWER**

Leo Collette, Steve Nims and I met with representatives from Gardner today on sewer plant system mandated upgrades and new sewer agreement. Initial estimates are in the \$20M. Cost of upgrade will be born by Templeton, Ashburnham, and Gardner based on each communities allocation. The project is scheduled for FY16. We also discussed the current agreement we have with them that is up for renewal in 2015.